

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**MAY 11, 2006
(Library Conference Room)**

7:30 – 7:45

- **APPROVE MINUTES OF APRIL 20, 2006**

7:45 – 8:30

- **CPC 2006 ACTIVITY & CALENDAR PLANNING**
 - a. **Plan updates**
 - b. **Spring / summer meeting schedule**

8:30 – 8:45

- **ELECTION OF OFFICERS & MEMBERSHIP**

8:45 – 9:00

- **OTHER BUSINESS**
 - a. **Award Letters status, any other TM cleanup**
 - b. **Other?**

9:00

- **ADJOURN**